

## APPLICATION FOR MORTGAGE LOAN

Name of Applicant		Date of Birth		S.I.N
Name of Co-Applicant		mm	dd	yy S.I.N
Marital Status	# Dependants	Telephone Numbers		
		Residence	Cell	Business
<b>E-Mail:</b>				
Applicants Present Address				Years
Previous Address - if less than 3 years				Years
Proof of Identity: (Copy attached)	Drivers Licence	Passport	Other:	

### PERSONAL INFORMATION

<b>Applicants Employer</b>		Employer Address		
Employer Phone #	Occupation	Length of Service	Annual Income	
Previous Employer - if less than 3 years		Previous Employer Address		
Employer Phone #	Occupation	Length of Service	Annual Income	
<b>Co-Applicants Employer</b>		Employer Address		
Employer Phone #	Occupation	Length of Service	Annual Income	
Previous Employer - if less than 3 years		Previous Employer Address		
Employer Phone #	Occupation	Length of Service	Annual Income	
<b>Other Income</b>				

<b>PURPOSE OF LOAN</b>	
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### APPLICANT'S FINANCIAL STATEMENT

ASSETS		LIABILITIES		
			Balance	Payments
Bank Account	_____	Mortgages	_____	_____
Stocks & Bonds	_____		_____	_____
RRSP's	_____		_____	_____
Auto	_____	Credit Cards	_____	_____
Real Estate	_____		_____	_____
Other Real Estate (see below)	_____		_____	_____
Other Assets	_____	Loans	_____	_____

**DETAILS OF OTHER REAL ESTATE**

Property Address	Est. Value	Mortgage Amt.	Mortgagee	Payment	Revenue
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**DETAILS OF MORTGAGE REQUIRED**

Loan	\$ _____	Interest Rate	Term	Amortization
Insurance Fee	\$ _____			
Total	\$ _____	Payment Amount		Monthly <input type="checkbox"/> Weekly <input type="checkbox"/>
				Bi-Monthly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/>
Closing Date	Estimated Property Taxes			Pre-Payment Privileges

**PARTICULARS OF SECURITY**

Municipal Address	Lot No.
City / Town	Plan No.
Type of Property	Condo Fee
Block No.	
Owner Occupied <input type="checkbox"/> Rental <input type="checkbox"/> Monthly Rent \$ _____	Lot Size
Municipal Services	
Water <input type="checkbox"/> Sewer <input type="checkbox"/> Septic <input type="checkbox"/> Well <input type="checkbox"/>	

**DETAILS OF PURCHASE / REFINANCE**

Purchase Price / Estimated Value	
Down payment / Equity	
First Mortgage	
Second Mortgage	
Details	

**SOLICITOR DETAILS**

Name	_____
Address	_____ _____
Phone	_____
Fax	_____

The Mortgage Department Corporation is acting on behalf of the following for this application:

- \_\_\_\_\_ The Borrower, not the Lender
- \_\_\_\_\_ The Lender, not the Borrower
- \_\_\_\_\_ The Borrower and the Lender, not to the preference of either.

I / We hereby certify that the statements of my property and debts herein are true and accurate.

I / We authorize and consent to such credit investigation as necessary for your proper consideration of this application, and understand that a credit report will be obtained from a CONSUMER REPORTING AGENCY. Any information obtained with this credit application may be divulged to other credit grantors or to a CONSUMER REPORTING AGENCY.

The Undersigned hereby acknowledges that The Mortgage Department Corporation may be receiving a fee, commission, bonus or contingent commision from the Lender for arranging this financing. Contingent commissions may be based on factors such as volume of business placed with the Lender, or a certain percentage of growth in the placement of business over a previous period.

IT IS UNDERSTOOD THAT THE APPRAISAL FEE IS THE DIRECT RESPONSIBILITY OF THE APPLICANT'S.

Date \_\_\_\_\_

Applicant \_\_\_\_\_

Witness \_\_\_\_\_

Applicant \_\_\_\_\_